MINUTES for Thursday October 30, 2014

MEMBERS PRESENT:

Russell Collins, Chair Anthony Keep, Vice-Chair Michael Dias, Member Danielle Walliser, Member Peter Brown, Member(absent) Jill Leiva, Secretary APPROX: 7 in Audience

Maria Kaseko, planning Tamara Williams, Liaison Janice Ridondo, Liaison(excused) Kelly Benavidez, Liaison(excused)

I. CALL TO ORDER

A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142 Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156 Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121 Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

B. Pledge of Allegiance

The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.

- C. All items on Agenda are considered Action Items unless otherwise noted
- D. Introduction of Board Members
- E. Chair asked everyone present to please silence all cell phones & electronic devices

II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved. Motion by Mr. Dias
- B. Minutes from October 16, 2014 were unanimously approved, motion by Mr. Dias

III. STAFF REPORTS:

None at this time

IV. DISCUSSION ITEMS:

Mr. Keep & Mr. Collins attended the PCC meeting and advised the board of the outcome of the applications in Sunrise Manor. Mr. Collins told the board that the "redirection" of water in the Sloan Channel with begin in November. Mr. Collins & Ms. Walliser also meet with Commissioner Giunchigliani about possible projects that will better the community.

V. PLANNING AND ZONING ITEMS:

1. WS-0820-14 - CHARLESTON TVD, LLC, ET AL:

<u>WAIVER OF DEVELOPMENT STANDARDS</u> to reduce the setback from a residential development for a trash enclosure. <u>DESIGN REVIEW</u> to relocate an existing trash enclosure in conjunction with an existing shopping center on 2.6 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard, 600 feet west of Sloan Lane within Sunrise Manor. CG/mk/ml (For possible action) 11/18/14 PC

• Hamid Panahi Presentation

MR COLLINS MOTIONED TO DENY THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

2. WS-0826-14 – STEVENS, DENNY & BRIDGET: WAIVER OF DEVELOPMENT STANDARDS to allow a manufactured home that is not permanently affixed to the residential lot nor converted to real property. DESIGN REVIEW for a manufactured home on 0.1 acres in an R-T (Manufactured Home Residential) (AE-65) zone. Generally located on the east side of Tomlinson Lane, 480 feet north of Judson Avenue within Sunrise Manor. TC/mk/ml (For possible action) 11/18/14 PC

•Bridget & Denny Stevens Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED 3-1.

VI CORRESPONDENCE

None at this time

VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

Two neighbors wanted information about the process of getting more lighting in needed areas.

SET NEXT MEETING DATE: The next meeting scheduled for Thursday, November 13, 2014 (~Same place, Same time, unless otherwise posted).

VIII. ADJOURNMENT: Meeting adjourned at approximately 7:13 PM ~RUSSELL COLLINS

Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 11/13/14

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager